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## Calendar

### March

- 16 .... Absolutely Incredible Kid Day
- 17 .... Camp Fire USA Birthday
- 18 .... Discovery/Horizon Weekend @  
..... Sealth
- 25 .... Camp Fire USA Birthday Swim  
..... Party
- 31 .... Presidential Service Award  
..... Deadline

### April

- 1 .... Pacific Science Center Camp-In
- 8 .... Carnival of Beads @ Camp  
..... Sealth
- 12 .... Arbor Day
- 14 .... National Art Projects Due
- 28 .... Campership Deadline for Camp  
..... Sealth

## Candy Fundraiser Thanks

**We just**  
**Want...** *Thank You*  
**to say...**

A great big THANK YOU to ALL the volunteers and youth members who flew “**On the Wings of Success**” to a great candy fundraiser. We sincerely appreciate your hard work and determination. We also want to thank the following people who made the candy fundraiser run smoothly and without whom we would never have accomplished this feat! **You are worth your weight in Camp Fire mints and then some!!!**

### BRANCH COORDINATORS

Sandy Bjork	Auburn, Federal Way, Highline
Sheila Airis	Kent, Renton
Roger Veenhuizen	Maple Valley, Enumclaw

### DISTRIBUTORS

Auburn:	Marci Coen
Enumclaw:	Debbie Littlefield and Sue Cassidy
Federal Way:	Diana McGaw, Tracy Bjork, Kim Hutchinson
Highline:	Lisa Luchau, Dinece Browne
Kent:	Pat Kishline, Dellinda Baughan, Sandy Lipscomb
Maple Valley:	Cheri MacKinnon
Renton:	Paula Kelly and Shelley Varletti

### SITE SALE COORDINATORS

Auburn:	Marilyn Dollinger
Enumclaw:	Debi Shannon
Federal Way:	Kathy LaPella
Highline:	Lynne Sitarsky
Kent:	Sandy Lipscomb
Maple Valley:	Cindy Cole
Renton:	Sheila Airis

You rock!  
*South Branch Staff*

## Welcome New Leaders!

Meaghan Luchau	Highline	K-1
Misty Taylor	Highline	K-1
Lori Church	Renton	K



# Program Resource Center

Are you interested in something you have seen in the National Camp Fire USA catalog but are unable to pick up at a Branch Office? In March we will be placing an order to National, and if you would like to be included in that order, you may do so and pay no shipping charges.

Catalogs are available in the store and will be brought to your upcoming Leader meetings. Orders must be paid for in advance. Deadline to give your order to the South Branch Office will be Tuesday, March 14<sup>th</sup> - no exceptions.

Usually we have the orders back in 2 - 3 weeks unless the item is backordered at the National Office. It's never too early to start thinking about a special surprise for the end of the program year or a thank you gift for a deserving volunteer. Act now!



## La Fiesta 2006 Camp Fire South Branch Adults and Volunteers Awards Dinner

This grand fiesta will be in honor of all the adults who give through Camp Fire USA to the children and groups in our South Branch communities and beyond. Any and all adult volunteers are welcome to attend, including spouses.

**Friday, May 12<sup>th</sup>, 2006**

**Donde:** Cha Cha in to the Cedar Grange; 22531 SE 218<sup>th</sup>, Maple Valley, WA, 98038 (off the Maple Valley Highway)

**A que hora:** 6:30 p.m. - No siesta's!

**El Dinero:** \$11

Come celebrate with us at the Camp Fire USA Fiesta!



Send all Fiesta registrations to: Cindy Cole, 32208 SE 270<sup>th</sup>, Ravensdale WA 98051

**Please postmark by April 18<sup>th</sup>, 2006**

### La Fiesta 2006 Registration

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Leaders' Association: (please circle)

Maple Valley    Auburn    Enumclaw    Highline    Kent    Renton    Federal Way

# Attending \_\_\_\_\_ x \$11 = \_\_\_\_\_ Total enclosed (Checks Payable To Camp Fire USA)

Please list full names of those attending on this registration: \_\_\_\_\_



## Older Youth News

If you have a copy of *Wohelo: The Camp Fire History* checked out from the office, please turn it in or let Hollianne know you are still using it. If you are no longer using the copy, we need it in the office so that our Wohelo candidates have access to them.

Horizon Cabinet will be held March 27<sup>th</sup> at 7p.m. and April 24<sup>th</sup> at 7 p.m. Watch your mail for a postcard with more details.

Special thanks to the Kent Leaders' Association and many, many other volunteers who came to help make Discovery/Horizon Weekend better than a trip around the world! Those who attended the weekend enjoyed an "Around the World" theme. Youth tried new things, like creating beautiful silk eggs, and preparing and tasting ethnic foods. Old favorites like basket weaving, glass etching, henna tattoos, and archery, were enjoyed as well. Thank you to everyone who made this a successful event! You are all first class!

Considering earning your Wohelo Award? Think about attending this year's C.A.R.E. Dinner on May 10<sup>th</sup>. You'll meet all of this year's recipients, including some from the South Branch. You'll learn what others have done to earn the Wohelo Award, be inspired, and see how this special recognition evening works. Advisors may request an invitation by calling Carol Sorvig at the Council office at 206 461 8550.

## Outdoor Skills Day

Would your group like to earn an Outdoor Progression such as Fire Tender, High Adventure or Trail Maker? Fourth grade Adventure groups and higher can work on projects to learn outdoor skills. Be watching for more information on an Outdoor Skills Day, which will most likely be held in May. Call the office for more details.



## Upcoming Training Dates

Please call the office at 253 854 3676 to register for any of the training dates below.

### Ceremonial Attire Workshop, grades 6-12

Come learn about styles, patterns, and fabrics! It's the perfect place to see examples up close, ask questions, and share ideas. Call the office at 253 854 3676 to reserve a place for you and your significant sewers.

When: Wednesday, March 3<sup>rd</sup>, 6:30 p.m.

Where: Kent Camp Fire USA office

### Outdoor Training

Planning to go camping this spring or summer? For sleeping in a cabin or cooking over a fire, one adult accompanying each group must have completed Cooking and Cabins Training.



**Cooking and Cabins** will be offered Saturday, April 22<sup>nd</sup> from 9:30 a.m. - 3:30 p.m. Cost is \$5 to cover the food. A map to our training location will be mailed upon registration. The training will be held east of Kent near Lake Meridian. Registration is due on or before April 13<sup>th</sup>, 2006. Call the South Branch Office at 253 854 3676 to sign up.

Do you have at least two adults in your group with **Field Trip training**? A group must have **at least** one adult with Field Trip Training

accompany the group when taking the group away from the meeting place. Call Hollianne at 253 854 3676 or e-mail her at [hollianne-m@campfire-usa.org](mailto:hollianne-m@campfire-usa.org) to see if your group can go on Field Trips.

## Day Camp Adventures

It's not too early to start planning for South Branch Day Camps! Note the flyers in the white pages of *this issue* and sign your kids up early for a week of fun at Day Camp this summer. The camps, sponsored by Camp Fire USA, are ACA accredited and are run by hardworking volunteers who donate one or more weeks of their time to make sure the kids have a great outdoor experience.

### 2006 Day Camp dates are:

Tall Timbers I: July 17<sup>th</sup> - 21<sup>st</sup>

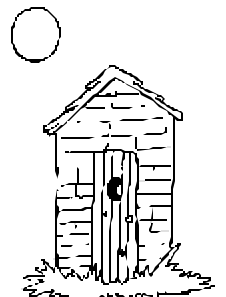
Tall Timbers II: July 24<sup>th</sup> - 28<sup>th</sup>

Camp Royal Arch: August 7<sup>th</sup> - 11<sup>th</sup>

Camp hours are from 9:30 a.m. to 3:30 p.m., Monday through Friday.

Participants enjoy arts and crafts, games, sports, outdoor cooking and a variety of other activities. Register your child/children early as space is limited, and some camps fill quickly. Any adults interested in helping at camp, in any capacity, should contact the branch office for more information. Full time volunteers' kids go to camp for a greatly reduced fee!

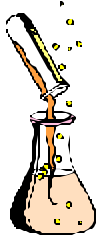
Call 253 854 3676 to sign up as a volunteer. Training is required.



# Adventure Weekend

May 20<sup>th</sup> - 21<sup>st</sup>

It's a Mad, Mad Science Weekend



Come and become mad scientists with us and see what kind of crazy inventions, concoctions and cool crafts you can come up with!

Plan to arrive between 10 and 11:30 a.m. for registration. Lunch will be from 11:30 to 12:30 p.m. During lunch we will go over the rules of camp and a brief itinerary of the weekend. Please plan to attend.

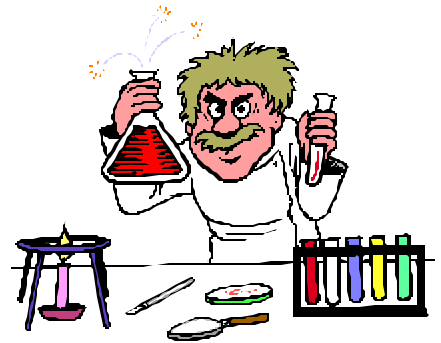
The cost will be \$40 per youth or adult for early registration on or before April 19<sup>th</sup> and \$43 after that but before May 3<sup>rd</sup>. This includes overnight lodging, two meals, snack, class materials, and a memory patch. Ferry schedules will be included with a confirmation packet or can be accessed online at [www.wdt.gov/ferries](http://www.wdt.gov/ferries). Ferry tickets should be purchased at the dock with pricing per person. No more than two adults per group, please (groups of 10 or more may have three adults) and **at least one adult per group must have had field trip training with Camp Fire USA.**

Each participant (child and adult) needs to bring:  
Signed Special Activity Permission Slip/Adult Medical Emergency Form  
Sack lunch with beverage

To register, please mail:  
Registration form  
A self-addressed legal size envelope with 63¢ postage  
A check made payable to Camp Fire USA (Money cannot be refunded)

All must be post marked by May 3<sup>rd</sup>, 2006. Send registrations early, as space is limited and so are heated cabins.  
Send registration forms to:

Misty Smith  
P.O. Box 549  
Buckley, WA 98321



**Questions?** Call Elethea Steward at 360 829 2617.

## Adventure Weekend Registration

Leader's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/ZIP: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Is unheated cabin acceptable?    Yes    No

Number of:    Boys \_\_\_\_\_    Girls \_\_\_\_\_    Men \_\_\_\_\_    Women \_\_\_\_\_

Total Attending:    \_\_\_\_\_ at \$40 = \_\_\_\_\_ (if registering on or before April 19<sup>th</sup>)

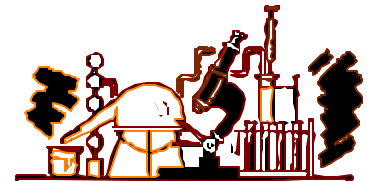
\_\_\_\_\_ at \$43 = \_\_\_\_\_ (if registering after April 19<sup>th</sup>)

Attending on scholarship:    \_\_\_\_\_ at \$20 or \$21.50 = \_\_\_\_\_

Total amount of check **payable to Camp Fire USA:** \$ \_\_\_\_\_ (Money is nonrefundable)

**Event Scholarship Forms** have been submitted for the following persons: \_\_\_\_\_

Please list all dietary restrictions or special needs for your group: \_\_\_\_\_





# Carnival Craze

## Starflight Weekend/Day Event at Camp Sealth

May 6<sup>th</sup> - 7<sup>th</sup> 2006

Bring your group and join the "Carnival Craze!" Come for the day or stay and spend the night.

**Weekend Participants:** Arrive at camp between 10:30 - 11:30 a.m. Weekend registration includes four workshops, dinner, evening program, overnight accommodations and Sunday breakfast.

**Day Participants:** Arrive at camp between 10:30 - 11:30 a.m. Day event registration includes four workshops and dinner.

**Please Bring:** A sack lunch and beverage for each participant for Saturday, a signed Special Activity Permission Form for each child, and an Adult Emergency Medical form for each adult.

Ferry schedules and prices will come with your confirmation letter approximately a week before the event. You will purchase your ferry tickets at the dock. **Watch for other important information on your confirmation form.**

**REGISTRATION DEADLINE:** Mail your registration form, a **self-addressed legal size envelope with 63¢ postage**, and check made payable to Camp Fire USA postmarked no later than April 5<sup>th</sup> for early registration discount, or April 17<sup>th</sup>. Sorry, no phone registrations will be taken. Space is limited - no more than two adults per group please. (Groups of 10 or more may have a third adult.) Mail form and payments to:

DeAnn Hickel  
1909 S 375<sup>th</sup> St  
Federal Way, WA 98003

Questions? Call DeAnn at 253 569 9926  
E-mail: [Dexter128@msn.com](mailto:Dexter128@msn.com)

Leader's Name \_\_\_\_\_

Address \_\_\_\_\_ City/ZIP \_\_\_\_\_

E-mail address \_\_\_\_\_ Phone \_\_\_\_\_

Any special needs, dietary or other \_\_\_\_\_

**Weekend Event**

# of Boys _____	# of Girls _____	# of Men _____	# of Women _____	Number of adults needs to be limited, two per group required.
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**Early Registration - postmarked by April 5<sup>th</sup>, 2006** **Late Registration - postmarked by April 17<sup>th</sup>, 2006**

Total # attending \_\_\_\_\_ at \$40 = \$ \_\_\_\_\_ (Non-refundable) Total # attending \_\_\_\_\_ at \$43 = \$ \_\_\_\_\_ (Non-refundable)

Total # attending on scholarship \_\_\_\_\_ at \$ \_\_\_\_\_ = \$ \_\_\_\_\_

(Scholarships are for 50% of the registration fee. Scholarship forms must accompany registration.)

**Day Event**

# of Boys _____	# of Girls _____	# of Men _____	# of Women _____	Number of adults needs to be limited, two per group required.
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**Early Registration - postmarked by April 5<sup>th</sup>, 2006** **Late Registration - postmarked by April 17<sup>th</sup>, 2006**

Total # attending \_\_\_\_\_ at \$22 = \$ \_\_\_\_\_ (Non-refundable) Total # attending \_\_\_\_\_ at \$25 = \$ \_\_\_\_\_ (Non-refundable)

Attending on scholarship \_\_\_\_\_ at \$ \_\_\_\_\_ = \$ \_\_\_\_\_

(Scholarships are for 50% of the registration fee. Scholarship forms must accompany registration.)

Names of adults attending: \_\_\_\_\_

Names of youth attending: \_\_\_\_\_

Names of youth attending on scholarship: \_\_\_\_\_

## What is a 120 Seller Ice Cream Social?

An Ice Cream Social is an event held to honor the qualifying sellers of 120 units or more of candy during the Candy Fundraiser. Each town hosts a special evening of recognition, including the presentation of tack pins and charms. To top the evening, everyone gets to enjoy a bowl of delicious ice cream covered with some of their favorite toppings.

Watch your mailboxes for an invitation to this special event and be sure to R.S.V.P. so that the coordinators can make sure they have supplies for everyone attending.



## Leaders' Meeting Dates for March and April 2006

Auburn	Tuesday, March 7 <sup>th</sup> Tuesday, April 4 <sup>th</sup>	7 p.m.	Auburn First United Methodist 100 N Street SE, Auburn
Enumclaw	Monday, March 13 <sup>th</sup> Monday, April 10 <sup>th</sup>	6 p.m.	Enumclaw Youth Club House 1225 Battersby Avenue, Enumclaw
Federal Way	Wednesday, March 8 <sup>th</sup> Wednesday, April 12 <sup>th</sup>	7 p.m.	Mirror Lake Elementary School 625 S 314 <sup>th</sup> Street, Federal Way
Highline	Thursday, March 2 <sup>nd</sup> Thursday, April 6 <sup>th</sup>	7p.m.	Our Saviour's Lutheran Church S 168 <sup>th</sup> & Ambaum Blvd S, Burien
Kent & Maple Valley	Wednesday, March 1 <sup>st</sup> Wednesday, April 5 <sup>th</sup>	7 p.m.	Jenkins Creek Elementary School 26915 186 <sup>th</sup> Avenue SE, Kent
Renton	Monday, March 6 <sup>th</sup> Monday, April 3 <sup>rd</sup>	7 p.m.	St. Matthew's Lutheran Church 1700 Edmonds Avenue NE, Renton
BGPC	Thursday, March 23 <sup>rd</sup> Thursday, April 27 <sup>th</sup>	6:30 p.m.	South Branch Camp Fire Office 1404 Central Avenue S #109, Kent

Note: If you miss your regularly scheduled leader meeting, basic information will be mailed to you. Other handouts, flyers, newsletters, etc. as well as program support, are available at the South Branch Office. Office hours are 8:30 a.m. – 5 p.m. Monday through Friday.



**Camp Fire USA**

CENTRAL PUGET SOUND COUNCIL

8511 15th Avenue N.E.

Seattle, WA 98115

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U.S. POSTAGE  
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